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| --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Registration Open for 2023 Attendees!** | |  |  |  | | --- | --- | | |  | | --- | | **Wisconsin Safety Council**  **82nd Annual Conference**  **April 15-17, 2024 | Kalahari Resort & Conference Center** | |  |  |  | | --- | --- | | |  | | --- | | ***Presented by*** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | **2-DAY REGISTRATION**  **WSC Member = $525**  **Regular = $600**  **1-DAY REGISTRATION**  **WSC Member = $375**  **Regular = $450**  **EXPO HALL ONLY PASS (1-DAY PASS)**  **Member and Regular = $125** | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [**Register 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Program**](https://urldefense.com/v3/__https:/r20.rs6.net/tn.jsp?f=001LSE0M9j4GpnvXhtV-bwGNn82NyM8QzGZFevoEdjWsUI8IZS8p9QxSI5Xhr8Z37rVfiV4GYAOI5jQJtioPuoX4E1iGc-utmXupFTBrt7BUfOzn4h3VGtXfjxYi5tGFP0YcmNP_C-SA0KaOqof1kD3z-2tSt_mrNlImVWHXBPeU81wcekqnxX3o8_qNqHLpTc8ZmdrPLygK0lRMFYG-kT4f-LVjn4WV_wKi2_8PQ8vqa9LhLBGrd3lmcD_ZS3NI8hwDtnwV3XB5ly9gbVuNCJSCSTkVBOOH8UJUdAT9j7lLOEg5AfeiyH5XPgbcCb_iUB_o_HZEA8uIPY=&c=-a1N9Z16-3RpFWIeqNuHUFE58gpEgEcj8LaAgdU933mrcj00tdwuWA==&ch=SadndX1lqbfJ45Qj84JInPQNvwNX5EQ3yWjb5cAR4a8_1FdIPsMiGg==__;!!Pkd1Zg-VdQ!jWP_EI1vZ9i-7zJ4WbR5QqkZABzWDr85FmRhqsngrVvUQBmch1nw9Q8URM_0qy0wkezS3GDXZknf6QIuRFo$) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | **See who's exhibiting at this year's conference!** | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [**Conference Exhibitors**](https://urldefense.com/v3/__https:/r20.rs6.net/tn.jsp?f=001LSE0M9j4GpnvXhtV-bwGNn82NyM8QzGZFevoEdjWsUI8IZS8p9QxSDraSXH4-Rh2-dlih6usoEHKYuLZlNgCcTYvGzaX52h3_ZS0zvje3iqslAFCWitJvvbrIz_YvrFO8keLT0SqWz5xPTrF9FWTRdMSmRRZHbAULexScR9JwD1eJNupekUGhXxfvUhY_WLJGoHt4ePu54KFxR_HNfia-MYSLWOGYabvlGzMstmLvTLQjm9eYVx2-S6ldVOdmLscEV9REvDu1DaEEq1OJNjvVvlKQrtp3Dko&c=-a1N9Z16-3RpFWIeqNuHUFE58gpEgEcj8LaAgdU933mrcj00tdwuWA==&ch=SadndX1lqbfJ45Qj84JInPQNvwNX5EQ3yWjb5cAR4a8_1FdIPsMiGg==__;!!Pkd1Zg-VdQ!jWP_EI1vZ9i-7zJ4WbR5QqkZABzWDr85FmRhqsngrVvUQBmch1nw9Q8URM_0qy0wkezS3GDXZknf050yNhs$) | | |  |  |  | | --- | --- | | |  | | --- | | Interested in exhibiting at our conference? Contact WSC Events Coordinator John Laux at [jlaux@wisafetycouncil.org](mailto:jlaux@wisafetycouncil.org) or (608) 438-5484. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | | **2024 CONFERENCE SPONSORS** | |  |  |  | | --- | --- | | |  | | --- | | **Sponsorships available!**  Contact WSC Sales Manager Nick Burger at [nburger@wisafetycouncil.org](mailto:nburger@wisafetycouncil.org) or (608) 719-2131. | |  |  |  |  | | --- | --- | --- | | |  | | --- | | ***Presenting Sponsor*** |  |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | ***Platinum Sponsors*** | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | ***Gold Sponsor*** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | ***Silver Sponsors*** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | |  | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | ***Bronze Sponsors*** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | |  | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | ***Event Sponsors*** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | |  | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |  |  |  | | --- | --- | | |  | | --- | | ***Corporate Safety Award Sponsors*** | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | |  | | |  | | --- | |  | |  |  | | --- | |  | | | |