



PO Box 2252, La Crosse, Wisconsin 54602-2252

LaCrosse Area Occupational Safety & Health Council
2025 Membership Meeting

Where: The Nature Place at Myrick Park

Date: January 28, 2025

Time: 11:30-1:00

Meeting called to order by Tim Kronebusch at 11:30

1. Tim welcomed all members and guests who are attending today.
 1. Each board member present stood and introduced themselves.
 2. Have members go around the room and introduce themselves, title and their business.
 3. Announcement Eric Bauer has made the decision no longer be LAOHSC President. The succession will be discussed at next board meeting 2/11/2025.
2. LAOSHC Website continues to be updated
 - a. Please reach out to Greg if you have any Company News
3. Next Board Meeting will be on 2/11/2025
 - o We meet at the Radison Three Rivers Riverview restaurant anyone welcome to attend.
4. Review of Speakers for Future Meetings
 - a. February 25 Cory White-Small Business EHS Artificial Intelligence
 - b. March 25-Chris Halverson-Risk Management-Disaster Response M3 Insurance
 - c. April 29-No meeting WSC conference
 - d. May 27-Corporate Safety Awards and Scholarships presentation
 - e. June 24-Robert Tenhagen-Safety Culture-M3 Insurance
 - f. July 29th-Ben Bella Eau Claire Energy Cooperative-Trust
 - g. August 26th-Possible Round table discussion
 - h. September 30th-Open
 - i. October 28th-Open
 - j. November 25th-Annual Meeting/Elections-No Speaker
5. Review of Meeting location for Future Meetings
 - a. Nature Place: 789 Myrick Park Dr. 2/25th and 3/25th
6. Spot Light Business of the Month: NA
7. Review of Treasurers Report & Membership Dues – Katie McCabe

8. Dues Forms, Checks/ACH Payments, Invoicing/Primary business contact updates

| Check/Code | Date | Transaction | Description | Withdrawal | Deposit | Balance |
|------------|----------|-------------|-------------------------|------------|-------------|-------------|
| | 1/8/2025 | | Balance from 12/31/2024 | | \$16,684.17 | \$16,684.17 |
| 3454 | 1/8/2025 | FSC Deposit | June & July Meetings | \$50.00 | | \$16,634.17 |
| 3455 | 1/8/2025 | USPS | Stamps | \$14.60 | | \$16,619.57 |
| | 1/9/2025 | Deposit | GHS 150, Coverra145 | | \$295.00 | \$16,914.57 |

9. Today's Presentation: WC Claims Management Strategies-M3 Insurance

10. Questions and answers for all members-closing remarks