



PO Box 2252, La Crosse, Wisconsin 54602-2252

LaCrosse Area Occupational Safety & Health Council 2025 Membership Meeting

Where: The Nature Place

Date: Tuesday 3/25/2025

Time: 11:30-1:00

Meeting called to order by Tim Kronebusch at 11:45 am

1. Welcome new Board Members.

Eric Robarge, SGE Safety Coordinator with Cardinal IG new LAOSHC Vice President

1. Tim welcomed all members and guests who are attending today.
 1. Each board member present stood and introduced themselves.
 2. Members introduced themselves, title and their business.

2. Review of Treasurers Report & Membership Dues – Katie McCabe Dues Forms, Check/ACH Payments, Invoicing / Primary business

	3/4/2025	Deposit	KT 975, Stella 315, GP 335		\$1,625.00	\$17,288.88
	1/28/2025	Debit	KT LaX Kylee Feb Member Mtng	\$12.86		\$17,276.02
	3/24/2025	Debit	Fest Holmen-Kylee March Member Mtng	\$32.66		\$17,243.36
3460	3/25/2025	The Nature Center	March Meeting	\$121.50		\$17,121.86
3461	3/25/2025	Howie's	March Meeting	\$548.34		\$16,573.52
	3/35/2025	Debit KT	March Meeting	\$8.37		\$16,565.15

3. Reminder for membership dues

4. Scholarship Awards-Andrew Capaul scholarship information was sent to schools
 - a. 1 \$1000 winner
 - b. 3 x \$500 winners
 - c. Students must have been accepted into a program and have declared a safety and health related major.

5. Next Board Meeting will be on 5/13/2025
 - o We will meet at the Radisson Three Rivers Riverview restaurant.
6. Review of Speakers for Future Meetings
 - a. April 29th – No meeting – WSC conference
 - b. May 27- Safety Awards and Scholarship Presentations-Panel/Tabletop topics (Kylee and Jen)
 - c. June 24th- Robert Tenhagen-Safety Culture-M3 Insurance-FSPA
 - d. July 29th-Ben Bella-Eau Claire Energy Cooperative-Trust-FSPA
 - e. August 26th-Panel Discussion or Round Table-Brian possible speaker
 - f. September 30th-Navigating a Diverse Workforce of Culture-Cardinal Glass HR Deb confirmed?
 - g. October 28th-DOT update- Chris Halverson-M3 Insurance
 - h. November 25th Annual Meeting-Mary Bauer's retirement
 - i. December-No Meeting
7. Review of Meeting location for Future Meetings
 - a. Nature Place: 789 Myrick Park Dr. 5/27/2025
 - b. FSPA 6/24/25
 - c. FSPA 7/29/25
8. Grant opportunities-Available for Safety and Health Related
 - a. Professional development training and certifications, safety and health equipment, etc.
 - b. Reach out to any board member
9. Corporate Safety Awards-Jen Balfany
 - a. Deadline is April 28th
 - b. Applications are on the website
 - c. Email applications to JenBalfany@Trane.com
10. Today's Presentation: March 25th – Chris Halverson – Risk Management – Disaster Response-M3 Insurance
11. Q & A For All Members – Closing Remarks